

BC Cattlemen's Association 2019 Annual Convention
Hosted by Cariboo Cattlemen's Association
Cariboo Memorial Complex, Williams Lake BC
May 23, 24, 25th 2019

Tradeshow Registration

Deadline for REGISTRATION: April 1, 2019
(Please Print Clearly)

COMPANY/TRADE NAME _____

ADDRESS _____

PHONE _____ CELL _____ FAX _____

**EMAIL _____

(please include email for follow up details)

REQUIRED NAME TAGS:

Name _____ Title _____ Meal Package: Yes _____ No _____

Name _____ Title _____ Meal Package: Yes _____ No _____

Name _____ Title _____ Meal Package: Yes _____ No _____

BOOTH LOCATION:

Please indicate the location of your preferred booths/outside display (see maps). Refer to back page for more information on the Booths and Outside Displays.

Booths/outside displays allocated on 1st come, 1st served basis.

1st Choice _____ 2nd Choice _____ 3rd Choice _____

Standard Booth (8 x 10) \$400.00 + GST \$20.00 = \$420.00 \$ _____

Inside or Outside Display (20 x 20) \$400.00 + GST \$20.00 = \$420.00 \$ _____

Outside Display (20 x 30) \$425.00 + GST \$21.25 = \$446.25 \$ _____

MEAL PACKAGE:

Each package includes: Thursday Evening Social, all meals & entertainment Friday, breakfast, coffee break, and lunch Saturday. *The only meal ticket that will be sold separately is the Saturday Night Banquet Ticket.*

Package Price Per Person: \$160.00 + GST \$8.00 = \$168.00 \$ _____

Saturday Night Banquet Ticket Only: \$65.00 + GST \$3.25 = \$68.25 \$ _____

TOTAL ENCLOSED: \$ _____

CHEQUES PAYABLE TO:
MAIL REGISTRATION TO:

CARIBOO CATTLEMEN'S ASSOCIATION *include cheque with form
Cariboo AGM 2019 – PO Box 4247, Williams Lake, BC, V2G 2V3

EXHIBITOR INFORMATION

BOOTH AND MACHINERY INFORMATION

INSIDE BOOTH:

Includes: 8ft. high drape back wall, 3 ft. high drape sidewall,
8' skirted table and 2 chairs
Wi-fi available

OUTSIDE DISPLAY

The outside booths and equipment displays will be in the back parking lot that adjoins to the indoor tradeshow area, as well as the perimeter of the front parking lot if needed. The display areas will be assigned once all registrations are received. For the outside displays, tables and chairs are provided: please indicate what you need with your registration.

SET UP BOOTHS:

Thursday, May 23rd, 2019 from 12:00pm noon to 5:00pm

SET UP LARGE EQUIPMENT DISPLAY

Thursday, May 23rd, 2019 from 10am to 5:00pm

SHOW TIMES:

- Thursday, May 23rd, 2019 5:00pm – 9:00pm
- Friday, May 24th, 2019 8:00am – 6:00pm
- Saturday, May 25th, 2019 8:00am – 1:00pm

TAKE DOWN:

- Saturday, May 25th, 2019 1:00pm

ACCOMODATIONS: Please see enclosed sheet

FOR MORE INFORMATION, PLEASE CONTACT:

Cordy Cox (250) 476-1221 or (250) 709-8625 email: cariboocattlemensagm2019@gmail.com

Jon Herrick (250)392-3402 email: cariboocattlemensagm2019@gmail.com